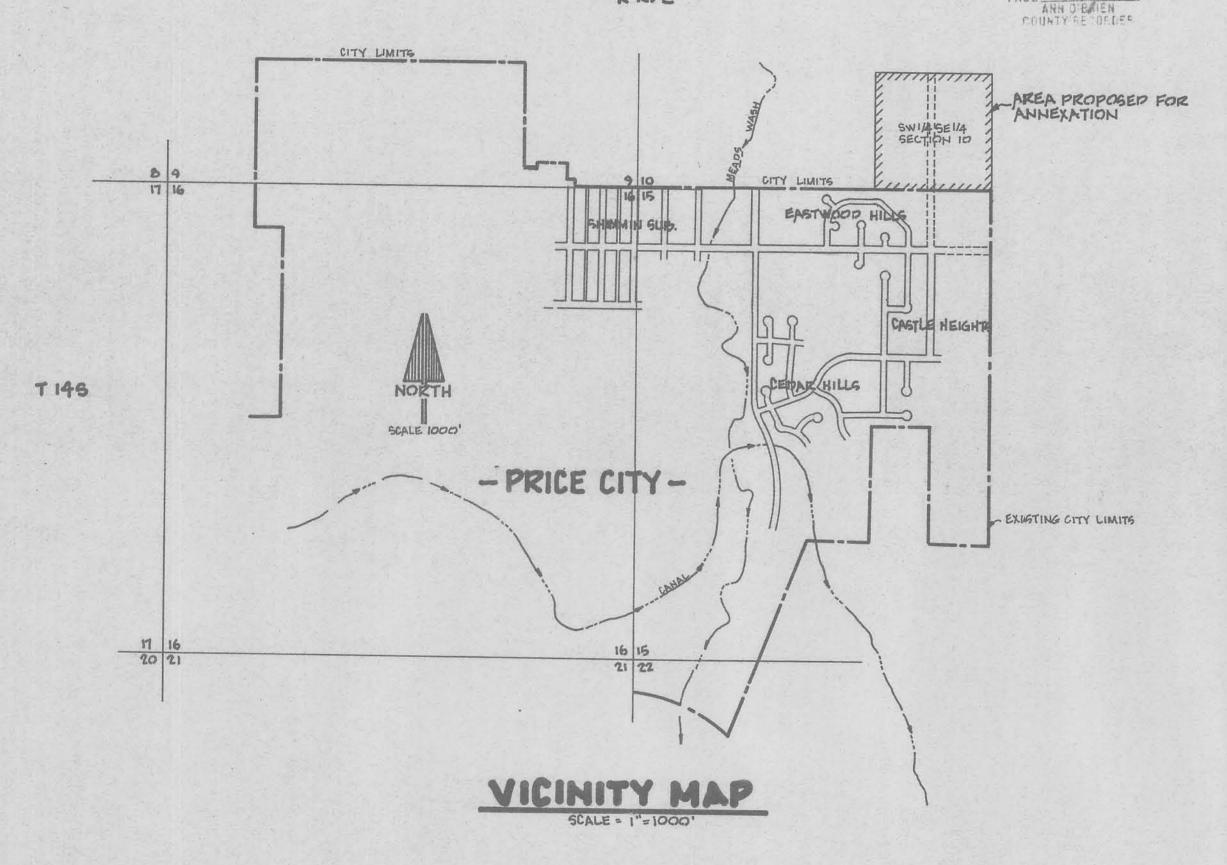
Jun 20 3 09 PM '84 PAGE 4 OFPLATS

RIDE



PPOGED FOR ANNEXATION ECITY.

CEATO BE ANNEXED AS AN RI-B ZONE.

FIRSTITUTE OFFILITION OF THE I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES No. 3115 No. 3354 RESPECTIVELY, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.

I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF

LAND TO BE ANNEXED TO PRICE CITY, CARBON COUNTY, UTAH. SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH , RANGE 10 EAST, SALT LAKE BAGE AND MERIDIAN.

BOUNDARY DESCRIPTION CONTAINING APPROXIMATELY 40 ACRES. SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS: COURSE DISTANCE REMARKS ED LAND Evan E. Hansen P.E. & L.S. Mo. 3354 No. 3115 2/10/82 DATE EVAN E EVAN E. HANSEN ATE OF UTP SEALS PETITION FOR ANNEXATION THE OWNER(S) OF THE PROPERTY DESCRIBED ABOVE, NAMED HEREIN BELOW, HEREBY PETITION THE CITY COUNCIL OF PRICE , UTAH.

J. WELLMAN, SECRETARY

ALASKA WESTERN, INC. (B) Sivet

C.G. SIVER , President

NORTHEAST PRICE 1984

PRICE CITY

COUNCILMAN

COUNCILMAN

COUNCILMAN

DATED THIS 25th DAY OF APRIL

SIGNED THIS 2nd DAY OF May

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE PRICE CITY COUNCIL
HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE
TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY

OF __PRICE __AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423 AND THAT WE HAVE EXAMINED AND DO HEREBY

APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE

Out bee martines

COUNCILMAN

COUNCILMAN

COUNCILMAN

CITY MAYOR

_ ANNEXATION .

_1984, A.D.

A MUNICIPAL CORPORATION.